

ENVIRONMENT SELECT COMMITTEE

<u>17 January 2012 at 7.00 pm</u> Conference Room - Council Office

<u>AGENDA</u>

Membership:

Chairman: Cllr. I Bosley

Vice-Chairman Cllr. J Grint

Cllr. L Abraham, Cllr. L Ayres, Cllr. K S Bayley, Cllr M Butler, Cllr. Ms I Chetram, Cllr. P Cooke, Cllr. J Edwards-Winser, Cllr. A Eyre, Cllr. J London, Cllr. K Maskell, Cllr. Mrs E Purves, Cllr. G Ryan, Cllr. Mrs J Sargeant, Cllr. J Scholey, Cllr. T Searles and Cllr. G Williamson

Apologies for absence

- 1. Minutes of the meeting of the Committee held on 25 October (Pages 1 6) 2011.
- 2. **Declarations of interest**
- 3. Formal Response from the Cabinet following matters referred (Pages 7 8) by the Committee and/or requests from the Performance and Governance Committee (please refer to the minutes as indicated):

(a) 2012/13 Budget and Review of Service Plans (Response from Cabinet - 8 December 2011)

4. Actions from previous meeting

None

5. Future Business, the Work Plan 2011/12 (attached) and the (Pages 9 - 10) Forward Plan.

Members will develop a schedule of work over the year to reflect the terms of reference of the Committee focussing on the Council's priorities for policy development. This includes opportunities to invite other organisations who provide services in the District to provide information to the Committee and discuss issues of importance to the Community.

6. Bus Services

(Verbal Report)

Verbal reports from Kent County Council and local Bus Operators.

 Gatwick Airport Master Plan - SDC Consultation Response. (Pages 11 - 24) Richard Wilson
Local Development Framework - Timetable. (Pages 25 - 62) Alan Dyer
Exempt Items

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)